*Chairperson* John R. Tarpley, Esq.

**Programs Manager** Dana Schmidt, Esq.

Programs Coordinator Noel Weldon

AOC Director Michelle J. Long

Deputy Director Rachel Harmon



## Tennessee Supreme Court

**ALTERNATIVE DISPUTE RESOLUTION COMMISSION** 

Nashville City Center 511 Union Street, Suite 600 Nashville, TN 37219 Phone: 615-741-2687 Fax: 615-741-6285 Commission Members Cindy Cole Ettingoff, Esq. Sara Figal Floyd Flippin Marc H. Harwell, Esq. Charles A. Hill Elizabeth K. B. Meadows, Esq. Lori Thomas Reid, Esq. J. Marcus Rudolph Linda W. Seely, Esq. John R. Tarpley, Esq. Jeffrey Ward, Esq.

Supreme Court Liaison Hon. Dwight R. Tarwater

## 2025 Rule 31 Training Provider Report

**Trainer Name & Physical Address:** 

Quarterly Report for: (Please check one)

| January 1, 2025 - March 31, 2025    |
|-------------------------------------|
| April 1, 2025 - June 30, 2025       |
| July 1, 2025 - September 30, 2025   |
| October 1, 2025 - December 31, 2025 |

Due by April 10, 2025 Due by July 10, 2025 Due by October 10, 2025 Due by January 10, 2026

| Type of Training<br>(Ex. 40-hour General Civil, 46-hour Family, etc.) | Date(s) of Training | # of Attendees | Total Due |
|---|---------------------|----------------|-----------|
|   |                     |                |           |
|   |                     |                |           |
|   |                     |                |           |
|   |                     |                |           |
|   |                     |                |           |

Not sure what fee amount to pay? Go here for Policy #1.

I affirm that the above information is true and accurate. I am enclosing \$\_\_\_\_\_\_ for total ADRC fees due for the above listed trainings. I have attached a list of attendees for each course.

I affirm that <u>before and during</u> the training I informed all attendees that Rule 31 Listing requires a minimum of a baccalaureate degree combined with specific years and types of full-time work experience which can be found in Tennessee Supreme Court Rule 31, Section 14.

Signature, Title

. . . .

Date

PLEASE ATTACH LIST OF ATTENDEES TO FORM BEFORE SUBMITTING TO AOC.