TENNESSEE MUNICIPAL JUDGES' CONFERENCE 11TH ANNUAL MEETING REGISTRATION FORM EMBASSY SUITES NASHVILLE - SOUTH/COOL SPRINGS NOVEMBER 6 -7, 2015

NAME:	CITY:
OFFICE PHONE:	FAX:
EMAIL:	
YES, I WILL ATTEND	NO, I WILL NOT ATTEND
Registration deadline is Tuesday, October 6,	2015. Please check the following appropriate statement:
☐ I will be COMMUTING to the conference and will	l NOT need a sleeping room.
☐ I would like to STAY OVERNIGHT at the Embas (The approved nights of lodging are November 5 th and	
Arrival date	Departure date
	in order for the AOC to make an accurate reservation on your for by the AOC. You are responsible for any & all incidentals.
	RSVP:
(Thursday	dinner & Friday lunch)
	will attend the dinner (buffet) provided during the following oer 5th (The dinner is <u>restricted</u> to the members of the following
☐ Legislative Committee Meeting	5:30 p.m. – 6:30 p.m.
☐ Board of Governors Meeting	6:30 p.m. – 7:30 p.m.
☐ Long Range Planning Committee Meeting	7:30 p.m. – 8:30 p.m.
✓ For planning purposes, please indicate if you Friday, November 6 th (<i>The luncheon is open to</i>	will attend the luncheon provided during the conference on to <u>all</u> conference attendees)
\square Conference Luncheon & Business Meeting	11:30 a.m. – 1:00 p.m.
For all planned meal functions, please list any dietar	y restrictions:
Street Suite 600, Nashville TN 37219 by Tuesday, (on of Sarah King, Administrative Office of the Courts 511 Union October 6, 2015. If you require an accommodation and/or have questions, or need additional information, please contact Sarah

I look forward to seeing you in November!

at (615)-741-2687 ext. 1112 or at sarah.king@tncourts.gov***

Sarah King