



**Chairperson**

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**ALTERNATIVE DISPUTE RESOLUTION COMMISSION**  
Nashville City Center, Suite 600  
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**Commission Members**

Harold D. Archibald, Esq.  
Allen S. Blair, Esq.  
Hon. Ben H. Cantrell (Ret.)  
J. Wallace Harvill, Esq.  
Tommy L. Hulse  
Hayden D. Lait, Esq.  
C. Suzanne Landers, Esq.  
Glenna M. Ramer, Esq.  
D. Bruce Shine, Esq.  
Edward P. Silva, Esq.  
Howard H. Vogel, Esq.

**Supreme Court Liaison**

Hon. Sharon G. Lee

**2011 Rule 31 Training Provider Report**

**Trainer Name and Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Quarterly Report for:  
(Please check one)**

- |  |                               |
|--|-------------------------------|
| <input type="checkbox"/> January 1, 2011 - March 31, 2011    | <i>Due by April 8, 2011</i>   |
| <input type="checkbox"/> April 1, 2011 - June 30, 2011       | <i>Due by July 8, 2011</i>    |
| <input type="checkbox"/> July 1, 2011 - September 30, 2011   | <i>Due by October 7, 2011</i> |
| <input type="checkbox"/> October 1, 2011 - December 31, 2011 | <i>Due by January 9, 2012</i> |

<u>Type of Training</u> <u>(Ex. 40-hour general civil, 46-hour family, etc.)</u>	<u>Date(s) of Training</u>	<u># of Attendees</u>	<u>Total Due</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**I affirm that the above information is true and accurate. I am enclosing \$\_\_\_\_\_ for total ADRC fees due for the above listed trainings. I have attached a list of attendees for each course.**

\_\_\_\_\_  
**Signature, Title**

\_\_\_\_\_  
**Date**

**PLEASE ATTACH LIST OF ATTENDEES TO FORM BEFORE SUBMITTING TO AOC**