



**Chairperson**

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# Tennessee Supreme Court

## ALTERNATIVE DISPUTE RESOLUTION COMMISSION

Nashville City Center, Suite 600  
511 Union Street  
Nashville, TN 37219  
615-741-2687 Fax 615-741-6285

**Commission Members**

Harold D. Archibald, Esq.  
Allen S. Blair, Esq.  
Hon. Ben H. Cantrell (Ret.)  
J. Wallace Harvill, Esq.  
Tommy L. Hulse  
Hayden D. Lait, Esq.  
C. Suzanne Landers, Esq.  
Glenna M. Ramer, Esq.  
D. Bruce Shine, Esq.  
Edward P. Silva, Esq.  
Howard H. Vogel, Esq.

**Supreme Court Liaison**

Hon. William C. Koch

### 2009 Rule 31 Training Provider Report

**Trainer Name and Address:**

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**Quarterly Report for:  
(Please check one)**

- |  |                               |
|--|-------------------------------|
| <input type="checkbox"/> January 2, 2009 - March 31, 2009    | <i>Due by April 6, 2009</i>   |
| <input type="checkbox"/> April 1, 2009 - June 30, 2009       | <i>Due by July 6, 2009</i>    |
| <input type="checkbox"/> July 1, 2009 - September 30, 2009   | <i>Due by October 5, 2009</i> |
| <input type="checkbox"/> October 1, 2009 - December 31, 2009 | <i>Due by January 4, 2010</i> |

**Type of Training**

(Ex. 40-hour general civil, 46-hour family, etc.)

Date(s) of Training

# of Attendees

Total Due

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**I affirm that the above information is true and accurate. I am enclosing \$\_\_\_\_\_ for total ADRC fees due for the above listed trainings. I have attached a list of attendees for each course.**

\_\_\_\_\_  
**Signature, Title**

\_\_\_\_\_  
**Date**

**PLEASE ATTACH LIST OF ATTENDEES TO FORM BEFORE SUBMITTING TO AOC**